

# R.A. McMath Scholarship Application Form 2024

Students must complete this online application form if they would like to be considered for the McMath Scholarship Program this year. Late submissions will not be considered.

Basic Eligibility Requirements for Applicants include:

- a) Must be enrolled in at least 6 McMath school-based courses.
- b) Must be graduating this year.
- c) Must be a student in good standing at McMath. Issues with conduct, including academic misconduct and attendance may affect a student's scholarship eligibility.
- d) Must attend the Valedictory Ceremony on June 12, 2024.

The **DUE DATE** to complete this application form is **April 19, 2024** (application will close at 4pm).

Please be aware that this application does not save your progress if you leave the page, so you must complete the entire submission at once. A .pdf of the application form was sent to grads previously to help them prepare responses ahead of time.

\* Required

1. First Name \*

2. Last Name \*

3. Address

4. Birthdate

5. Personal Education Number (PEN) \*

6. Citizenship \*

- Canadian Citizen
- Permanent Resident
- Landed Immigrant
- International Student

7. How many courses are you taking at McMath? Students must be taking at least 6 McMath courses to be eligible for scholarships. \*

- 6
- 7
- 8
- 9
- 10

8. At Which Elementary school did you complete Grade 7? \*

- Byng
- Diefenbaker
- Dixon
- Homma
- Steves
- Westwind
- Other

9. Email \*

### Affiliations

10. Do you have a **mother/father/grandparent** (active/retired/deceased) who **is a BCTF member**? If so, please specify the individual, how they are related to you and where they work. \*

11. Do you have a **mother/father** who **is a CUPE member** in the **Richmond School District**? If so, at what school or CUPE local? \*

12. Do you have parents of Canadian Parents for French? \*

Yes

No

13. Please list any of your parents' or guardians' clubs, service organizations, unions, or professional organizations that you have not already included when answering the questions above. \*

School-Based Extracurricular Activities (Not Athletics)

- 14. List the activity and grades in which you were involved in the school activity and your level of involvement (1-5 - 5 is most involved), and the staff member who was moderating. Please emphasize activities engaged in during grades 10-12.

Copy the format below in your response:

Grad Committee  
 Event Coordinator - helping set up for all school events in 2023-2024  
 Grades 9,10,11,12  
 4/5 Involvement  
 Mrs. Li-Hindson \*

- 15. **School-Based Extracurricular Activities (Not Athletics) Continued**

- List the activity and grades in which you were involved in the school activity and your level of involvement (1-5 - 5 is most involved), and the staff member who was moderating. Please emphasize activities engaged in during grades 10-12.

Copy the format below in your response:

Grad Committee  
 Event Coordinator - helping set up for all school events in 2023-2024  
 Grades 9,10,11,12  
 4/5 Involvement  
 Mrs. Li-Hindson

- 16. **School-Based Extracurricular Activities (Not Athletics) Continued**

- List the activity and grades in which you were involved in the school activity and your level of involvement (1-5 - 5 is most involved), and the staff member who was moderating. Please emphasize activities engaged in during grades 10-12.

Copy the format below in your response:

Grad Committee  
 Event Coordinator - helping set up for all school events in 2023-2024  
 Grades 9,10,11,12  
 4/5 Involvement  
 Mrs. Li-Hindson

**17. School-Based Extracurricular Activities (Not Athletics) Continued**

List the activity and grades in which you were involved in the school activity and your level of involvement (1-5 - 5 is most involved), and the staff member who was moderating. Please emphasize activities engaged in during grades 10-12.

Copy the format below in your response:

Grad Committee

Event Coordinator - helping set up for all school events in 2023-2024

Grades 9,10,11,12

4/5 Involvement

Mrs. Li-Hindson

**18. School-Based Extracurricular Activities (Not Athletics) Continued**

List the activity and grades in which you were involved in the school activity and your level of involvement (1-5 - 5 is most involved), and the staff member who was moderating. Please emphasize activities engaged in during grades 10-12.

Copy the format below in your response:

Grad Committee

Event Coordinator - helping set up for all school events in 2023-2024

Grades 9,10,11,12

4/5 Involvement

Mrs. Li-Hindson

**Athletic Activities (School and Community)**

List athletic teams or activities you were involved in, grades in which you participated, your level of involvement (1-5, 5 being most involved) and a staff member who coached or who is aware of your involvement in a community sport. Please emphasize activities engaged in during grade 10-12.

**19. Athletic Activities (School and Community)**

List athletic teams or activities you were involved in, grades in which you participated, your level of involvement (1-5, 5 being most involved) and a staff member who coached or who is aware of your involvement in a community sport. Please emphasize activities engaged in during grade 10-12.

Copy the format below in your response:

Rugby  
Grade 9-11  
5/5 Involvement  
Mr. Johnstone

**20. Athletic Activities (School and Community)**

List athletic teams or activities you were involved in, grades in which you participated, your level of involvement (1-5, 5 being most involved) and a staff member who coached or who is aware of your involvement in a community sport. Please emphasize activities engaged in during grade 10-12.

Copy the format below in your response:

Rugby  
Grade 9-11  
5/5 Involvement  
Mr. Johnstone

**21. Athletic Activities (School and Community)**

List athletic teams or activities you were involved in, grades in which you participated, your level of involvement (1-5, 5 being most involved) and a staff member who coached or who is aware of your involvement in a community sport. Please emphasize activities engaged in during grade 10-12.

Copy the format below in your response:

Rugby  
Grade 9-11  
5/5 Involvement  
Mr. Johnstone

### Volunteer

22. I am/was a student in leadership 11 or 12. If yes, you must submit a completed log sheet (approved by your leadership teacher) to the office.

Yes

No

23. I am/was a student in Work Experience (WEX). If yes, you must submit a completed log sheet (approved by your WEX teacher) to the office.

Yes

No

24. **Community Membership and Volunteer Service.** List activities you've taken part in. Be sure to include: position held, contributions (point form), grade, total hours and contact name/phone number.

**Note: Hours that are required for completion of Leadership or WEX CANNOT be counted. Any hours completed over and above those required for Leadership or WEX course completion may be included.**

Copy the format below in your response:

Richmond Hospital Volunteer  
Helped walk patients between rooms, cleaned the waiting area  
Grade 11  
45 hours  
John Doe 604-123-4567

25. **Community Membership and Volunteer Service.** List activities you've taken part in. Be sure to include: position held, contributions (point form), grade, total hours and contact name/phone number.

Copy the format below in your response:

Richmond Hospital Volunteer  
Helped walk patients between rooms, cleaned the waiting area  
Grade 11  
45 hours  
John Doe 604-123-4567

- 26. **Community Membership and Volunteer Service.** List activities you've taken part in. Be sure to include, position held, contributions (point form), grade, total hours and contact name/phone number.

Copy the format below in your response:  
Richmond Hospital Volunteer  
Helped walk patients between rooms, cleaned the waiting area  
Grade 11  
45 hours  
John Doe 604-123-4567

- 27. **Community Membership and Volunteer Service.** List activities you've taken part in. Be sure to include, position held, contributions (point form), grade, total hours and contact name/phone number.

Copy the format below in your response:  
Richmond Hospital Volunteer  
Helped walk patients between rooms, cleaned the waiting area  
Grade 11  
45 hours  
John Doe 604-123-4567

- 28. **Community Membership and Volunteer Service.** List activities you've taken part in. Be sure to include, position held, contributions (point form), grade, total hours and contact name/phone number.

Copy the format below in your response:  
Richmond Hospital Volunteer  
Helped walk patients between rooms, cleaned the waiting area  
Grade 11  
45 hours  
John Doe 604-123-4567



### Employment History

29. **Employment History.** List any paid jobs you have had, the employment time and approximate number of hours per month you worked.

Copy the format below in your response:Server  
Pizza Hut  
June 2022 - March 2023  
45 hours/month

30. **Employment History.** List any paid jobs you have had, the employment time and approximate number of hours per month you worked.

Copy the format below in your response:  
Server  
Pizza Hut  
June 2022 - March 2023  
45 hours/month

31. **Employment History.** List any paid jobs you have had, the employment time and approximate number of hours per month you worked.

Copy the format below in your response:  
Server  
Pizza Hut  
June 2022 - March 2023  
45 hours/month

### Future Plans

32. **Educational Plans** (College, University, Technical School, etc.) Include areas of specialization - be specific as possible. For application Status please enter where you are at in terms of your application status (applying later; awaiting acceptance; accepted).

Copy the format below in your response:

1st Choice Post Secondary Institution Name:

1st Choice Faculty/Major:

1st Choice Application Status (accepted pending?): \*

33. **Educational Plans** (College, University, Technical School, etc.) Include areas of specialization - be specific as possible. For application Status please enter where you are at in terms of your application status (applying later; awaiting acceptance; accepted).

Copy the format below in your response:

2nd Choice Post Secondary Institution Name:

2nd Choice Faculty/Major:

2nd Choice Application Status (accepted pending?): \*

34. **Educational Plans** (College, University, Technical School, etc.) Include areas of specialization - be specific as possible. For application Status please enter where you are at in terms of your application status (applying later; awaiting acceptance; accepted).

Copy the format below in your response:

3rd Choice Post Secondary Institution Name:

3rd Choice Faculty/Major:

3rd Choice Application Status (accepted pending?): \*

35. Career Goals/Ideas - If your chosen career field is not listed below, please select "Other" and add information about your chosen field. \*

- Business
- Computers/IT
- Engineering
- Fine Arts (i.e. Visual/Performing Arts)
- Health Science (i.e. Dentistry/Medicine/Research)
- Hospitality/Tourism
- Journalism
- Law
- Music
- Nursing
- Policing
- Education (Teaching)
- Sciences
- Trades
- Mental Health
- Community Support (i.e. care for seniors)
- Other

36. **Career Plans** (What career are you planning? Be as specific as possible)

\*

### Additional Comments

37. How have you overcome adversity and/or demonstrated perseverance and resiliency through a difficult time? \*

The value must be a number

38. How have you impacted the life of an adult, or the life of your peers, or demonstrated the ability to work with your peers in school or the community? \*

39. How did you demonstrate P.R.I.D.E throughout your time at R.A. McMath Secondary? \*

40. What would a post-secondary education and this scholarship mean to you? \*

41. **FINAL COMMENT** - Is there anything else you think the committee should know that make you a good candidate OR provide a summative comment that synthesizes your overall application? \*

**OPTIONAL: District/Authority Scholarship Nomination**

42. District/Authority Scholarships involve a self-nomination in a **non-academic** area of strength. While the Ministry of Education provides the scholarships, the McMath Scholarship Committee selects recipients. In order to be considered for one of these awards you must have clearly expressed a passion for your subject area (selected from below), as well as have a plan to pursue further studies in that area.

Please select your first area of superior achievement below:

- Applied Design, Skills and Technologies (E.g., Business Ed, Home Economics, Media Arts, Technology, Tourism)
- Community Service (Volunteer Activity), which includes awareness of local, global and cultural issues
- Fine Arts (E.g., Visual Arts, Dance, Drama, Music)
- Indigenous Languages and Culture demonstrated at school or in the community
- Physical Activity (and Health) (E.g. Athletics, Dance, Gymnastics)
- Technical and Trades Training (E.g., Coding, Culinary Arts, Mechanics, Robotics, Woodwork)
- Languages (External Assessments or Languages Curriculum, including AP and IB courses)

43. Who is the McMath teacher that can comment on your candidacy for your selected area?

44. Please tell us how your achievement is superior in this area.

45. Please select your second area of superior achievement below:

- Applied Design, Skills and Technologies (E.g., Business Ed, Home Economics, Media Arts, Technology, Tourism)
- Community Service (Volunteer Activity), which includes awareness of local, global and cultural issues
- Fine Arts (E.g., Visual Arts, Dance, Drama, Music)
- Indigenous Languages and Culture demonstrated in the school or community
- Physical Activity (and Health) (E.g., Athletics, Dance, Gymnastics)
- Technical and Trades Training (E.g., Coding, Culinary Arts, Mechanics, Robotics, Woodwork)
- Languages (External Assessments or Languages Curriculum, including AP and IB courses)

46. Who is the McMath teacher that can comment on your candidacy for your selected area?

47. Please tell us how your achievement is superior in this area.

48. Please select your third area of superior achievement below:

- Applied Design, Skills and Technologies (E.g., Business Ed, Home Economics, Media Arts, Technology, Tourism)
- Community Service (Volunteer Activity), which includes awareness of local, global and cultural issues
- Fine Arts (E.g., Visual Arts, Dance, Drama, Music)
- Indigenous Languages and Culture demonstrated at school or in the community
- Physical Activity (and Health) (E.g., Athletics, Dance, Gymnastics)
- Technical and Trades Training (E.g., Coding, Culinary Arts, Mechanics, Robotics, Woodwork)
- Languages (External Assessments or Languages Curriculum, including AP and IB courses)

49. Who is the McMath teacher that can comment on your candidacy for your selected area?

50. Please tell us how your achievement is superior in this area.

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